

STATE OF SOUTH CAROLINA, OLIE FARNSWORTH
GREENVILLE COUNTY For True Consideration See Affidavit
Book 18 Page 123 Know All Men by These Presents WORTH R.M.C.

That I, Charley B. Reid

in the State aforesaid, in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATION DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas I. Reid and Pearl H. Reid, their heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Southwest side of Parker Road, County of Greenville, State of South Carolina and being shown and designated as the Northwestern one-half of Lot No. 2, on plat of "Property of D. L. Bramlett," prepared by W. J. Riddle, March 17, 1937, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "1", at page 139 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Parker Road, at the joint front corner of Lots 2 and 3 and running thence along the line of Lot 2, S. 38-12 W. 200 feet to an iron pin; thence running along the rear of Lot 2, S. 51-48 E. 35 feet to a point in the center of rear line of Lot 2; thence running through the center of Lot 2, (35 feet from and parallel with the joint line of Lots 2 and 3) N. 38-12 E. 200 feet to a point in the center of the front line of Lot 2 on the Southwest side of Parker Road; thence along the Southwest side of Parker Road, N. 51-48 W. 35 feet to the beginning corner.

The above described lot is the same conveyed to the grantor herein by deed of D. L. Bramlett dated June 25, 1942 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 245, at page 402.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of
Louise M. Moore (Seal)
Robert B. Kay (Seal)

(Seal)

State of South Carolina,) Personally appeared before me Louise M. Moore
Greenville County)
and made oath that she saw the within named grantor(s) Charley B. Reid sign, seal and as his act and deed
deliver the within written deed, and that she, with Robert B. Kay witnessed the execution thereof.
Sworn to before me this 9th day of March, A. D. 1955
Notary Public for South Carolina (Seal) Louise M. Moore

State of South Carolina,) RENUNCIATION OF DOWER NO DOWER NECESSARY
Greenville County) I, GRANTOR A WIDOWER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
Notary Public for South Carolina to _____
Recorded this 14th day of March 1955 at 11:56 A.M. No. 6589